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The present paper addresses diverse facts that apparently reveal a subject/object asymmetry in Scandinavian languages. Such facts scope from specific complementizer insertion in some Mainland Scandinavian (restrictive) relative clauses and embedded Wh- questions (som, in 1, 2) to stylistic fronting (SF) in Icelandic subject extractions (in bold in 3).

Norwegian

| (1) | a. Jeg kjenner | mannen *(som) | kom hit. | subject extraction | | | | |
|---------|--------------------------------|--------------------------------------------------|----------------------------|----------------------------|--|--|--|--|
| | I know | the man som | came here | | | | | |
| | b. Jeg hater | mannen (som) | Maria skal møte i morgen. | object extraction | | | | |
| | I hate | the man som | Mary will meet tomorrow | | | | | |
| Swedis | sh | | • | | | | | |
| (2) | a. Hon undrade | e vem *(som) | kom. | subject extraction | | | | |
| , , | she asked | who som | came | - | | | | |
| | b. Hon undrade | e vem (som) | Johan träffade. | object extraction | | | | |
| | She wondere | ed who som | John met | • | | | | |
| Iceland | lic | | | | | | | |
| (3) | a. Þetta er mað | urinn [sem | vildi lesa allar bækurnar] | | | | | |
| ` / | this is man.th | | | | | | | |
| | b. Þetta er maðu | urinn [sem lesa v | | | | | | |
| | | this is man, the that read wanted all books, the | | | | | | |
| | | | to read all the books" | [Thráinsson 2007 374 7 79] | | | | |

It has been proposed that *som* insertion, which is obligatory in local subject extractions, functions as a nominative licensor for the subject, on a par with the French *qui* complementizer, in the *que/qui* alternation (Taraldsen 2001). Following the proposal of Boef & Franco (in prep.) based on novel facts on long A'-dependencies as in (4) and (5), the idea that *som* is a nominative licensor is rejected.

| 3 T | |
|------|-------|
| Norw | egian |

| (4)a. | Jeg kjenner | mannen (som) | du sa | (*som) | kom hit. | subject extraction |
|---------|-------------|--------------|-----------|--------|-------------------------------------------------------------------------|--------------------|
| | I know | the man som | you said | SOM | came here | |
| b. | Jeg hater | mannen (som) | du sa | (*som) | Maria skal møte i morgen. <i>obj extraction</i> Mary will meet tomorrow | |
| | I hate | the man som | you said | SOM | | |
| Swedish | | | | | | |
| (5)a. | Hon undrade | vem (som) | du hoppas | (*som) | kommer hit. | subject extraction |
| | she asked | who som | you hope | SOM | come here | |
| b. | Hon undrade | vem (som) | du hoppas | (*som) | Maria ska träffa imorgon. obj extraction | |
| | she asked | who som | you hope | SOM | Mary will meet tomor | row |

On the one hand, lack of *som* insertion in the most embedded clause in (4) and (5) argues against the "nominative" hypothesis, on the other hand, its optionality in the higher clause as well as in object extractions (cf. 1b and 2b) requires an explanation in the respect of economy principles. The same problem is posed by the optionality of SF in Icelandic: as (3) shows, SF alternates with a subject gap.

The paper proposes a unifying analysis of the facts so far illustrated, with the help of further comparative and diachronic data. It is argued that the optionality in the distribution of *som* and of SF is the combined result of a specific diachronic evolution and of the properties of the information structure. With regard to the latter aspect, it is proposed that *som* and SF are different ways to spell-out locally the "aboutness" topic (Cardinaletti 2004, Frascarelli 2007), under the assumption that Germanic V2 languages license their null arguments configurationally, with a topic-drop system (Sigurðsson 2010, 2011). The proposal also discusses the potential advantages of solving the optionality problem through a fine-grained cartographic structure, rather than identifying it with some PF mechanism or by assuming different feature specifications for the same lexical items.